

**TO:** Commodore Perry Students and Parents/Guardians  
**FROM:** Mr. Ace, Guidance Counselor  
**DATE:** January 25, 2021

### APPRENTICESHIP PROGRAMS

| Name   | Whose Eligible  | Application Procedure   |
|--|---|---|
| Western PA District Council #57<br>Joint Apprenticeship Program<br>(Painters, Glaziers, & Drywall Finishers) | High School seniors<br>graduating this school<br>year | Phone: (412) 276-6061<br><br>Ask Mr. Ace for additional details.  |
| Roofers Local #37 J.A.C.<br>Joint Apprenticeship Journeyman Training Program                                 | High School seniors<br>graduating this school<br>year | Website: <a href="http://www.rooferslocal37.com">www.rooferslocal37.com</a><br><br>Phone: 412-732-9720<br><br>Ask Mr. Ace for additional details.                                       |
| Ironworkers Local 3 Apprenticeship Program   | High School seniors<br>graduating this school<br>year | Website: <a href="http://www.iwlocal3.com">www.iwlocal3.com</a><br><br>Phone: 814-898-2060 (Erie Office)<br>412-471-4535 (Pittsburgh Office)<br><br>Ask Mr. Ace for additional details. |
| Joint Apprenticeship Training Committee<br>Plumbers Local Union No. 27                                       | High School seniors<br>graduating this school<br>year | Phone: 724-695-9047<br><br>Ask Mr. Ace for additional details.  |
| Western Central PA Electricians' JATC  | High School seniors<br>graduating this school<br>year | Website: <a href="http://www.wcpaejatc.org">www.wcpaejatc.org</a><br><br>Ask Mr. Ace for additional details.  |
| Western PA Laborers' Joint Apprenticeship & Training Program   | High School seniors<br>graduating this school<br>year | Website: <a href="http://www.laborpa.org">www.laborpa.org</a><br><br>Phone: 724-695-9047<br><br>Ask Mr. Ace for additional details.   |