



23rd Annual Continuing Education Awards

Applicant's Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip Code: _____

Email: _____

Your Mercer County Community Federal Credit Union Account # _____

What school do you currently attend? _____

Awards are open to any 2023 high school senior pursuing an academic, professional, or vocational post-high school education at a college, university, or accredited trade school. Each applicant is eligible for one \$1,000 award during high school.

I certify that all information provided on this application is accurate and complete. If scholarship funds are awarded to me, I give full consent for the use of my name and likeness to be used for promotional and publicity purposes.

Applicant's Signature Date

Parent/Legal Guardian Signature (if applicant is under age 18) Date

SHARON
428 Sharpsville Ave.
Sharon, PA 16146
724-342-2246

www.mccfcu.org

HERMITAGE
559 N. Hermitage Rd.
Hermitage, PA 16148
724-981-9410

Application Code #: _____ (internal credit union use only)



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A panel of judges will read, evaluate, and score your responses to the questions and your essay submission below.

A. **Please answer the following:** (*limit to 1 page*) Worth 10 evaluation points.

1. Describe/discuss community activities, school activities and community/volunteer service. (*limit to grades 10, 11, 12*)
2. Describe/discuss any awards you have received. (*limit to grades 10, 11, 12*)
3. Describe/discuss work experiences you may have. (*list work dates*)

B. **Essay question:** Worth 40 evaluation points.

Please answer the question below by attaching your **typed, double spaced** response on **8.5" X 11" white paper**. Your response should be typed in no smaller than **11 point font and limited to 500 words or less**. Entries that do not meet these guidelines **will be disqualified**.

(Please do not include your name on the essay page.)

Discuss your career goals and how you plan to achieve them. What obstacles will you have to overcome and how can your credit union help?

PLEASE RETURN YOUR APPLICATION AND ESSAY TO MERCER COUNTY COMMUNITY FEDERAL CREDIT UNION BY MAIL OR IN PERSON NO LATER THAN:

DEADLINE: MARCH 17, 2023

THE CONTINUING EDUCATION AWARDS WILL BE ANNOUNCED AT THE MERCER COUNTY COMMUNITY FEDERAL CREDIT UNION ANNUAL MEETING ON APRIL 15, 2023.