

# Commodore Perry Lions Club

## SCHOLARSHIP APPLICATION

Applications will be judged on the basis of service and leadership in their school and community.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE NO. (\_\_\_\_\_) - \_\_\_\_\_

G.P.A. \_\_\_\_\_  
(after 7 semesters)

### EXTRA CURRICULAR ACTIVITIES

Description	Grade Participated	Office Held
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

### VOLUNTEER WORK/COMMUNITY SERVICE

Locale	Total Hours
1. _____	_____
2. _____	_____
3. _____	_____

College or trade school you plan on attending \_\_\_\_\_

\_\_\_\_\_

**Due to Mrs. Dickson in the Office by April 30, 2024**